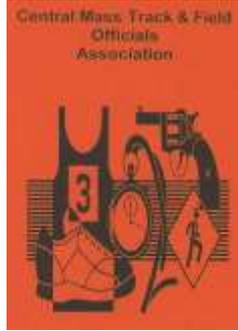


CMT&FOA Minutes

Web Site: <http://www.mstca.org/CMTFOA/index.html>



**Thursday, March 9, 2017
Shrewsbury High School
7:00 P.M.**

- 1. Financial Update - Peter Zona (Pete will have hats, red or blue, for \$15. Please contact him in advance for all other clothing items.)**
- 2. Current Dues/Paying Members Update – Charlie Butterfield (Charlie will also bring Rules Books and Case Books.)**
 - a. **Dues for 2017-18 - \$75.**
 - b. Two people taking a test
 - c. 83 members
- 3. Nomination for Official of the Year – Ballots will be distributed to vote for Official of the Year based on those nominated since our December meeting.**

Chris has a copy of the nomination. 4 people were nominated by the association. There is a ballot. We will vote. Ed Kozlowski, Gerry Frew, Anthony Estaphan, Gordon Warren are the nominees.

Anthony Estaphan was selected by members present. Supporting documentation will be submitted by the March 31st deadline. Gerry Pastner will provide the recommendation. Congratulations to all nominees.

4. Spring Dates:

- a. **April 29th – Relays, 2:00 p.m. - Girls @ Nashoba Regional, Boys @ Clinton**
- b. **May 13th – Class, 10:00 a.m. - Girls @ Lunenburg, Boys @ Shepherd Hill**
- c. **May 25th – Central/Western Multi and Girls PV, 4:00 p.m. @ Nashoba**
- d. **May 27th - Central/Western Division I Qualifier, 10:00 a.m. - @ Fitchburg SU**
- e. **June 5th, 6th and 7th – Pen & Decathlon, 3:30 p.m. - @ Shepherd Hill (6 officials each day)**
- f. **June 5th - Weight Pen, 3:30 p.m. - @ Lunenburg (3 officials)**

- 5. Holy Cross Meets - Contact Dave Wilbur at: wilburdavid@outlook.com**

Multi Meet (men & women)

- a. April 19th Wednesday at noon (8 officials)
- b. April 20th Thursday at 11:00 a.m. (8 officials)

Holy Cross Invitational

- c. April 22nd at 9:00 a.m. (15 officials)

Holy Cross Men's Meet

- d. April 25th at 3:00 p.m. (10 officials)

6. **Fitchburg SU** – April 1st & 15th (12-14 Officials). Contact: jjellison@fitchburgstate.edu

7. **Arbiter** – Tony Estaphan, Assigner - Tony will be assigning **MWL Meets** for the spring. You can contact Tony at: anthonyestaphan@yahoo.com, or contact **Arbiter** directly at 1-800-311-4060. Gerry Pastner will be assigning **Colonial and City of Worcester Meets**. He can be emailed at: gpas38@hotmail.com. Members will be notified via email by Arbiter when they are assigned meets, and are requested to respond within one week's time as to whether they can work the meet(s) assigned.

Fee may be adjusted. Waiting on response from MWL A.D.'s meeting on March 10. Chris will notify membership the results of that meeting.

8. **Quiz on Rules Changes for 2017 (7:10-7:20pm)**

9. **Other**

- a. Discussion on .22 ammunition – still unavailable.
Alfa 209 starting pistol & uses 209 ammunition and is less expensive.
Gill or UTrack links guns.
- b. GOC meeting yesterday. They will meet with associations. They have a proposal, Charlie has it for people to look at. They are aware that there is a need for more officials. 2018 is not set, it will be set in September.

Next Meeting – Thursday, October 12, 7:00 P.M., Shrewsbury High School

Adjourned 7:30pm

Respectfully submitted,

**Sara Lamey
Secretary**

